

SHEET 1 OF 1

|  |                                 |                          |
|--|---------------------------------|--------------------------|
| FORM PTO-1449<br><br>U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE<br><br>INFORMATION DISCLOSURE STATEMENT<br>(Use several sheets if necessary) | ATTY. DOCKET NO.<br>2856-28     | SERIAL NO.<br>09/454,506 |
|  | APPLICANT<br>POPLAWSKY ET AL.   |                          |
|  | FILING DATE<br>December 6, 1999 | GROUP ART<br>2683        |

## U.S. PATENT DOCUMENTS

| *EXAMINER<br>INITIAL |    | DOCUMENT NUMBER | DATE     | NAME             | CLASS | SUB<br>CLASS | FILING DATE<br>IF APPROP. |
|----------------------|----|-----------------|----------|------------------|-------|--------------|---------------------------|
| KF                   | AA | 5,535,274       | 07/09/96 | BRAITBERG        | 379   | 446          |                           |
|                      | AB | 5,333,177       | 07/26/94 | BRAITBERG ET AL. | 379   | 59           |                           |
|                      | AC | 5,189,358       | 02/23/93 | TOMURA ET AL.    | 320   | 2            |                           |
|                      | AD | 5,127,041       | 06/30/92 | O SULLIVAN       | 379   | 59           |                           |
| KF                   | AE | 4,782,526       | 11/01/88 | UCHINO ET AL.    | 379   | 419          |                           |

## FOREIGN PATENT DOCUMENTS

|  |    | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUB<br>CLASS | TRANSLATION |    |
|--|----|-----------------|------|---------|-------|--------------|-------------|----|
|  |    |                 |      |         |       |              | YES         | NO |
|  | AF |                 |      |         |       |              |             |    |
|  | AG |                 |      |         |       |              |             |    |
|  |    |                 |      |         |       |              |             |    |

OTHER ART (Including Author, Title, Date, Pertinent Pages, etc.)

|    |    |   |
|----|----|---|
| KF | AH | Technology Update, "Make your cell phone hands-free ... in seconds!, Navigator Hands-Free Kit™...of Comtrad Industries -undated-. |
|    | AI |   |
|    | AJ |   |
|    |    |   |

|   |                            |
|---|----------------------------|
| EXAMINER<br>Keith Ferguson  | DATE CONSIDERED<br>1/07/01 |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |                            |